



**AGENDA  
COUNTY COUNCIL  
Wednesday, June 24, 2026**

NOTICE is hereby given that the Summit County Council will meet, on Wednesday, June 24, 2026, electronically, via Zoom, and at the anchor location of the Richins Building auditorium, 1885 W. Ute Blvd., Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Board Chair)

**To view Council meeting, live, visit the "Summit County, Utah" Facebook page.**

**OR**

**To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>**

**OR**

**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

12:00 PM - Site visit to the proposed site of a Master Planned Development for the Junction Commons, a 19-building mixed use redevelopment project at Junction Commons (formerly Outlets Park City), located at 6699 N Landmark Dr, Kimball Junction, Summit County, UT; Parcel FSE-1; Applicant: Elliott Workgroup representing SRE Ontario LLC; Legislative Process. Project #24-087. Amir Caus, AICP, Senior Planner (45 min)

12:45 PM - Travel to Richins building (10 min)

12:55 PM Closed Session - Personnel (60 min)

1:55 PM - Move to auditorium (10 min)

2:05 PM - Pledge of Allegiance (5 min)

2:10 PM Convene as the Board of Equalization

1. 2:10 PM - Discussion and possible approval of 2026 early Board of Equalization recommendations; Chase Black (15 min)

[BOE Adjustments Staff Report 2026.06.24.pdf](#)

Dismiss as the Board of Equalization

2:25 PM Work Session

1. 2:25 PM - Continued discussion regarding a Master Planned Development for the Junction Commons, a 19-building mixed use redevelopment project at Junction Commons (formerly Outlets Park City), located at 6699 N Landmark Dr, Kimball Junction, Summit County, UT; Parcel FSE-1; Applicant: Elliott Workgroup representing SRE Ontario LLC; Legislative Process. Project #24-087. Amir Caus, AICP, Senior Planner (45 min)

[APPLICANT SUBMITTAL - 6.16.26 Junction Commons Executive Summary.pdf](#)

[APPLICANT SUBMITTAL - 2026-06-15 Updated Sheets and Calculations.pdf](#)

[STAFF SUBMITTAL \(CARL MILLER\) - Junction Commons TIS Memo 061126.pdf](#)

[APPLICANT SUBMITTAL - Summit County - Junction Commons TIS Addendum 20260605 Signed.pdf](#)

2. 3:10 PM - Discussion regarding the renaming of Tech Center Drive; Brandon Brady (20 min)  
[Tech Center Drive Name Change Staff Report 062426.pdf](#)
3. 3:30 PM - Annual update from the Summit County Housing Authority, and discussion regarding the draft Strategic Plan; Madlyn McDonough (45 min)  
[6.26\\_SCHA\\_Strategic Plan.pdf](#)  
[Bylaws\\_4.2026\\_CLEAN.pdf](#)  
[SR\\_6.24.26\\_CC\\_Strategic Plan.pdf](#)  
[Appendix A\\_Monitoring and Evaluation\\_Strategic Plan\\_6.26.pdf](#)  
[Appendix B\\_Affordable Housing Terms.pdf](#)

4:15 PM Consideration of Approval

1. 4:15 PM - Advice and consent of the County Manager's recommendation to appoint members to serve on the Summit County Heritage and Landmark Commission (2 min)  
[Appointments to SC Heritage and Landmark Commission.docx](#)  
[060926 Members.docx](#)
2. 4:17 PM - Discussion and ratification of the 2026 Certified Tax Rates; Cindy Keyes (8 min)  
[2026 Certified Tax Rates Staff Report.pdf](#)  
[PT-800 forms \(update with Multi-county\).pdf](#)
3. 4:25 PM - Reconsideration and possible action regarding the 2026 Restaurant Tax Grant Application by North Summit Recreation Special Service District; Katie Madsen (5 min)  
[Staff Report-Reconsideration of 2026 Restaurant Tax Grant Applicant.pdf](#)
4. 4:30 PM - Discussion and possible approval of Waiver of County Fees for Park City Conservation Association, Inc. dba Recycle Utah, for the development of its new facility on Lot 4 of the Gillmor Subdivision; Neil Hafer (15 min)  
[Recycle Utah Fee Waiver Request.doc](#)  
[Fee Waiver Application Recycle Utah.pdf](#)
5. 4:45 PM - Discussion and possible approval of Waiver of Transportation Impact Fee Waiver Request for Park City Conservation Association, Inc. dba Recycle Utah, for the development of its new facility on Lot 4 of the Gillmor Subdivision; Neil Hafer (15 min)  
[Recycle Utah Fee Waiver Request.doc](#)  
[Recycle Utah Transportation Impact Fee Waiver Request Recommendation Memo 062426.pdf](#)
6. 5:00 PM - Council and Manager comments (10 min)
7. 5:10 PM - Discussion and possible action regarding the Ure Ranch Conservation Easements; Jess Kirby (20 min)  
[2026 06 24 Ure CE Staff Report.pdf](#)  
[2026 06 24 Ure CE Staff Report\\_presentation.pdf](#)

5:30 PM Public Hearing

1. Public hearing regarding the 910 Ranch Recreation Management Plan; Jess Kirby (30 min)  
[2026 06 24 910 Recreation Management Plan Presentaion.pdf](#)  
[2026 06 24 910 Recreation Plan Staff Report.pdf](#)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use

application. If you would like to submit comments to Council, please email [publiccomments@summitcountyutah.gov](mailto:publiccomments@summitcountyutah.gov) by 12:00 p.m. on Wednesday, June 24, 2026. If you wish to interact with Council, for public input, please appear in person, or use the “Raise Hand” button at the bottom of the chat window in Zoom.

#### 6:00 PM Public Hearing

1. Public hearing and possible action regarding a Special Exception for an increase of disturbance area on a ridgeline/hilltop for a single-family residence on Parcel HE-B-268-A, located at 6315 N Silver Sage Dr, Highland Estates, Summit County, UT; Applicant: Greg Cropper (Parsons, Bahle, & Latimer) representing Thomas W. Mason; Legislative Review. Project #26-041. Amir Caus, AICP, Senior Planner  
[Highland Estates Lot 268-A Special Exception Staff Report.pdf](#)

Adjourn